В.

C.

| SCHEDULE B (FEC Form 3X) | Use separa | | | 7 . | E NUMBER: | | | | PAGE 10/12 | | | | | | | |
|--|----------------------------------|---|--|-----|-----------------------------|---|--|------|------------|-----|-----------|--------|----------|--------|-----------|--|
| ITEMIZED DISBURSEMENTS | | for each category of the Detailed Summary Page | | | 21b 27 | H | 22 28a | X | 23 28b | | 24 28c | | 25 29 | | 26 30b | |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the nam | | | | | | | | | | | | | | s | | |
| NAME OF COMMITTEE (In Full) SHARP PENCIL PAC | | | | | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) MARTHA ROBY FOR CONGRESS Mailing Address PO Box 195 | | | | | | | Transaction ID: SB23.4717 Date of Disbursement 10 17 2010 | | | | | | | | | |
| | | | | | | | Amount of Each Disbursement this Period | | | | | | | | | |
| City Montgomery | | 36101 | | | | | AIIIOU | nt o | i Eaci | 1 L | risburs | - | - | | ou . | |
| Purpose of Disbursement political contribution Candidate Name | | | | | | | | _ | | | | . 5 | 00.00 |) | | |
| MARTHA ROBY | | | | | egory/ vpe | | | | | | | | | | | |
| Office Sought: X House Disburs Senate President State: AL District: 02 | ement For: Primary Other (specif | 2010 X General y) V | | | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) PAUL GOSAR FOR CONGRESS | | | | | | | Transaction ID: SB23.4699 Date of Disbursement | | | | | | | | | |
| Mailing Address 2222 E. Cedar Ave. | | | | | | | 1 ^M 0 | IVI | / D | 1 7 | 7 / | 2 | 0 1 | 0 ' | | |
| City State Zip Code Flagstaff AZ 86004 | | | | | Amount of Each Disbursement | | | | | | | t this | Perio | od | | |
| Purpose of Disbursement political contribution | | | | | | | L. | | | | | ,5 | 00.00 |) | | |
| Candidate Name PAUL ANTHONY ANTHONY GOSAR | | | | | egory/ /pe | | | | | | | | | | | |
| Office Sought: X House Senate President State: AZ District: 01 | ement For: Primary Other (specif | 2010 X General y) ▼ | | _ | | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | Trans | acti | on ID | : | SB23 | .470 |)2 | | | |
| PERRY FOR CONGRESS | | | | | | | Date o | of D | | | | V * \ | , | V | | |
| Mailing Address 14234 RIDGEWOOD LAKE CT | | | | | | | 1 0 | M | / D | 1 7 | | Ť 2 | 0 1 | 0 1 | | |
| City HOUSTON | | Zip Code 77062 | | | | | Amou | nt o | f Each | n D | isburs | emer | t this | Perio | od | |
| Purpose of Disbursement political contribution | | | | | · | | L. | | _ | | | .5 | 00.00 |)) | | |
| Candidate Name JEFFREY DAVIS PERRY | | | | | egory/ /pe | | | | | | | | | | | |
| Office Sought: X House Disburs Senate President | ement For: Primary Other (specif | 2010 X General y) V | | | | | | | | | | | | | | |
| State: MA District: 10 | (-1 | · · • | | | | | | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | . • | | | | | | | 15 | 00.00 |) | | |

TOTAL This Period (last page this line number only)